



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Patent Application of |) | |
| Reuben CLARK et al. |) | Group Art Unit: 2833 |
| Application No.: 10/689,465 |) | Examiner: Unassigned |
| Filed: October 20, 2003 |) | Confirmation No.: 4146 |
| For: Clamping Apparatus for Connecting |) | |
| Ground Wire to Grounding Member |) | |
| |) | |
| |) | |
| |) | |

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

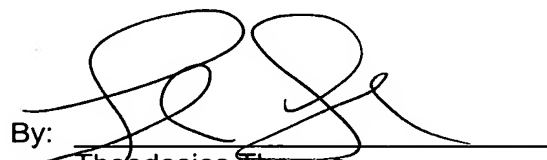
Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date April 14, 2004

By: 
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**FIRST
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

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of

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Complete if Known

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|------------------------|---------------------|
| Application Number | 10/689,465 |
| Filing Date | October 20, 2003 |
| First Named Inventor | Reuben CLARK et al. |
| Examiner Name | Unassigned |
| Attorney Docket Number | 033680-001 |

U.S. PATENT DOCUMENTS

| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
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FOREIGN PATENT DOCUMENTS

| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation | |
|----------------------|--------------------|-------------------------|---------|-------------------------------------|-------------|----|
| | | | | | Yes | No |
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NON-PATENT LITERATURE DOCUMENTS

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|----------------------|---|
| | NSI Industries Inc., Catalog February 1, 2001 |
| | NSI Industries Inc., Catalog June 1, 2003 |
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Examiner
SignatureDate
Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.